

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION**

SL. NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL,SECTOR-16 ROURKELA
2	AFFILIATION NO	1530289
3	SCHOOL CODE	15909
4	COMPLETE ADDRESS	RSP INDUSTRIAL TOWNSHIP,SECTOR-16 ROURKELA-769003, SUNDARGARH, ODISHA
5	PRINCIPAL NAME & QUALIFICATION	JASWINDER KAUR M.A (ENGLISH), B.ED.
6	SCHOOL MAIL ID	ispatdav03@gmail.com
7	CONTACT DETAILS	0661-2640168 , 9090932434

B. DOCUMENTS AND INFORMATION

SL. NO	INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click here
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	Click here
3	COPY OF NO OBJECTION CERTIFICATE (NOC), ISSUED IF APPLICABLE BY THE STATE GOVT / UT	Click here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND ITS RENEWAL IF APPLICABLE	Click here
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click here
6	COPY OF VALID FIRE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click here
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION DELF CERTIFICATION BY SCHOOL	Click here
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATE	Click here

Note: The schools needs to upload the self attested copies of the above listed documents by Chairman / Manager/ Secretary and Principal. In case, it is noticed at later stage that uploaded documents are not genuine then school shall be liable for action as per norms.

C. RESULT AND ACADEMICS

SL. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click here
2	ANNUAL ACADEMIC CALANDER	Click here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click here
4	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	NO

RESULT CLASS – X

SL. NO	YEAR	NO. OF REGISTRERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	N.A	N.A	N.A	
2	2019	N.A	N.A	N.A	
3	2018	N.A	N.A	N.A	

RESULT CLASS – XII

SL. NO	YEAR	NO. OF REGISTRERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	N.A	N.A	N.A	
2	2019	N.A	N.A	N.A	
3	2018	N.A	N.A	N.A	

D. STAFF (TEACHING)

SL. NO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO OF TEACHER	29
	• PGT	0
	• TGT	08
	• PRT	19
	• PPRT	02
3	TEACHERS SECTION RATIO	1 : 5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E. SCHOOL INFRASTRUCTURE

SL. NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	28328 SQ. MT
2	NO. AND SIZE OF THE CLASS ROOM (IN SQ. MTR)	18 class rooms (35.30sq. mtrs)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	1 Lab. (Composite Science Lab)- 74.32 1 Lab. (Mathematics) – 46.45 1 lab (Library) – 112.87 1 Computer lab – 57.24
4	INTERNET FACILITY (Y / N)	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ICJ1C20nnLY